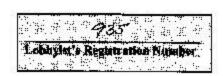
<u> </u>			
LOBBYING EXPENDITURE REPORT COVERING JANUARY 1 THROUGH JUNE 30, DUE AUGUST 15		435 Lohbyist's Rogbi	
COVERING JULY 1 THROUGH DECEMBER 31, DUE FEBRUARY 15	<del></del>	FOR OFFICE Postmark Date:	USE ONLY
Instructions  Print in ink or these	10	ER-8,	107
Print in ink or type.  Fill in Registration Number in spaces provided.  Check the hox that identifies which report is being filed and fill in the year report is covering in the space provided.  Complete form and return to the Based of Fishies, 2415 Quait Dr., 3rd Floor Baton Rouge, LA 70808 (225) 763-8777 or (300) 842-6630.  This form must be delivered or postmarked by the due date.  This form may be faxed to (225) 763-8787.  The report covering July 1-Dec. 31 is a comutative report. You must inclinformation from the first half of the year.	\$	3026	974
1. Name Cole Peggy Laxi First J. J.	<u>Д</u>		
2. Business Address 16945 Northchase Drive, =	#1750 City	Houston, TX	7720
Mailing Address 62me	70 18		- 동생 - 동생
5. Business Phone 281-873-1553 Aces Code and Telephone Number	<u></u>		PH 3:
4. Total of all expenditures made January 1 through June 30:  (Include expenditures from Schedules A and B)	<b>s</b>	ø	— 55 —
<ol> <li>Total of all expenditures made July 1 through December 31: (When Applicable) (toctude expenditures from Schadules A and B)</li> </ol>	\$	NA	<del></del>
6. Total of all expenditures made during calendar year: (1.me 4 odded with Line 5 about oqual Line 6)	s	\$	<del></del> 1
7. Did you make an expenditure exceeding \$50 on one occasion	n for any o	me legislator:	
From January 1 through June 30? Yes From July 1 through December 31? Yes	☑ No □ No	⊡ NA	

Form BCZ, Rev. (GIO4)

If the answer to either question in Number 7 above is YES, please complete Schedule A and attach.

## LOBBYING EXPENDITURE REPORT



	Francisco I should be 200		DV:		
	From July 1 through June 30? From July 1 through December 31?		□ No	12 NA	
	If the answer to either question in Nu	mber 8 above is			
9.	Did you expend funds for a reception legislature, either house, any standing created by resolution of either house, delegation thereof were invited during	; committee, sele subcommittee o	ct committee, stat f any committee, i	tutory committee, committee	
	□Ycs		□ No		
	If the answer to Number 9 above is Y	TS, nlease com	plete Schedule B :	and attach.	
	II THE MINNER WATER OF A GOOD E TO I	Do, product vori			
	The market with the second of	20, [102.10 \$511]			
	The market with the total of th	20, p. 22. 10 v. 11.	•		
	The master with the second of	20, [	•		
			OF ACCURACY		
		RTIFICATION	OF ACCURACY		ge,
	Œ	RTIFICATION contained herein	OF ACCURACY	ect to the best of my knowled	
	CE  I hereby certify that the information	RTIFICATION contained hereinable expenditure	OF ACCURACY n is true and com s have been include	ect to the best of my knowled led herein; and that no informat	•
	CE  I hereby certify that the information information, and belief; that all report	RTIFICATION contained herein able expenditure Act [LSA-R.S. 24]	OF ACCURACY  In is true and comes have been included;  50 et seq.] has b	ect to the best of my knowled ded herein; and that no informat seen deliberately omitted.	•
	CE  I hereby certify that the information information, and belief; that all report	RTIFICATION contained herein able expenditure Act [LSA-R.S. 24]	OF ACCURACY n is true and com s have been include	ect to the best of my knowled ded herein; and that no informat seen deliberately omitted.	•
	CE  I hereby certify that the information information, and belief; that all report	RTIFICATION contained herein able expenditure Act [LSA-R.S. 24]	OF ACCURACY  In is true and comes have been included;  50 et seq.] has b	ect to the best of my knowled ded herein; and that no informat seen deliberately omitted.	-